Permit #F00022556-B

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00022556-B **Type of Permit:** FILMING **Release Date:** 12/10/2009

Production Company COMBAT FILM PRODUCTIONS

Insured Company Name COMBAT FILM PRODUCTIONS

Contact Phone No. 1 818-509-9581
Contact Phone No. 2 631-278-3377
Fax
Address 6850 VINELAND AVE, UNIT N
NORTH HOLLYWOOD, California
91605

Production Title USAF

Type of Production Industrial Video

Producer Michael Kulak

Director Michael Kulak

1st AD Michael Kulak

Production Manager Michael Kulak

FilmL.A. Coordinator Adrian Fayad

Location Manager Michael Kulak
Primary Phone Mobile - 631-278-3377
Secondary Phone Office - 818-509-9581

Location Assistant Walter Talens
Primary Phone Office - 818-509-9581
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE	$100.00
PALMDALE APPLICATION FEE	$150.00
PALMDALE PER LOCATION FEE	$50.00

Total Permit Fee $300.00

Number of Locations 4

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Summary Information — Location

Permit Number	F00022556-B	**Location Manager**	Michael Kulak
Production Company	COMBAT FILM PRODUCTIONS	Primary Phone	Mobile - 631-278-3377
Insured Company	COMBAT FILM PRODUCTIONS	Secondary Phone	Office - 818-509-9581
Production Title	USAF		

Location Address 3810 E Ave V, Palmdale, CA, 93552

Location Names

Location Type Ranch

Location Description MOVIE RANCH

Film Dates 12/2/2009 - 12/3/2009 05:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	2
Generator	1
Motor Homes	2
Picture vehicles	1
Stakebed Trucks	1

Personnel on Location

Type	Quantity
Cast	12
Crew	40
LA County FSA assigned	1

Filming Activities Brandishing weapons; Equipment on property; Exterior Dialogue; all filming activity on private property ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 09-2335-80/108. FSA AND 2500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

Permit Number	F00022556-B	**Location Manager**	Michael Kulak
Production Company	COMBAT FILM PRODUCTIONS	Primary Phone	Mobile - 631-278-3377
Insured Company	COMBAT FILM PRODUCTIONS	Secondary Phone	Office - 818-509-9581
Production Title	USAF		

Location Address 3810 E Ave V, Palmdale, CA, 93552

Location Names

Location Type Ranch

Location Description MOVIE RANCH

Film Dates 12/16/2009 - 12/16/2009 05:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	2
Generator	1
Motor Homes	2
Picture vehicles	1
Stakebed Trucks	1

Personnel on Location

Type	Quantity
Cast	12
Crew	40
LA County FSA assigned	1

Filming Activities Brandishing weapons; Equipment on property; Exterior Dialogue; all filming activity on private property ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 09-2335-80/108. FSA AND 2500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

Permit Number	F00022556-B	**Location Manager**	Michael Kulak
Production Company	COMBAT FILM PRODUCTIONS	Primary Phone	Mobile - 631-278-3377
Insured Company	COMBAT FILM PRODUCTIONS	Secondary Phone	Office - 818-509-9581
Production Title	USAF		

Location Address 3810 E Ave V, Palmdale, CA, 93552

Location Names

Location Type Ranch

Location Description MOVIE RANCH

Film Dates 12/18/2009 - 12/21/2009 05:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	2
Generator	1
Motor Homes	2
Picture vehicles	1
Stakebed Trucks	1

Personnel on Location

Type	Quantity
Cast	12
Crew	40
LA County FSA assigned	1

Filming Activities Brandishing weapons; Equipment on property; Exterior Dialogue; all filming activity on private property ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 09-2335-80/108. FSA AND 2500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Summary Information — Location

Permit Number	F00022556-B	**Location Manager**	Michael Kulak
Production Company	COMBAT FILM PRODUCTIONS	Primary Phone	Mobile - 631-278-3377
Insured Company	COMBAT FILM PRODUCTIONS	Secondary Phone	Office - 818-509-9581
Production Title	USAF		

Location Address VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

Location Names VELUZAT RANCH

Location Type Ranch

Location Description

Film Dates 12/18/2009 - 12/19/2009 05:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Generator	1
Motor Homes	2
Picture vehicles	1
Stakebed Trucks	1

Personnel on Location

Type	Quantity
Cast	12
Crew	40
LA County FSA assigned	1

Filming Activities Brandishing weapons; Equipment on property; Exterior Dialogue; all filming activity on private property ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 09-2335-80/108. FSA AND 2500 GALLON WATER TRUCK REQUIRED.

Coordinator Note RIDER B - ADDS NEW FILM DATE TO LOCATION.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT